U.S. Department of Labor Office of Labor-Management

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.				
465680				
1. File Number: c- 5/3				
Person Filing 2. Name and mailing address (include ZIP Code):	Any other address where records necessary to verify this report are kept:			
Name Kobert Tiernan	Name			
Title OWNEY	Title			
Organization Tieman & associates	Organization			
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any			
Street 205 Evergreen Street	Street			
city Luke Oswego	City			
State Oregon ZIP Code + 4 97034	State ZIP Code + 4			
4. Date fiscal year ends: 5. Type of person:	\/			
2/3 a. Individual b. Partnership	c. Corporation d. Other (Specify):			
Nature of Agreement or Arrangement				
6. Full name and address of employer with whom made (include ZIP Code): Name Berkeley buwl Produce, Inc. Crossination	7. Date entered into: 05 / 27 / 10			
Organization	_ • •			
Trade Name, if any Berkeley Bowl	Name Glenn H. Yashda			
P.O. Box, Bidg., Room No., II any	Name Diane I. Yasuda			
Street 2020 Oregon Steelt	Name Day V 1			
City Key Key Way	Name DON Kataoka			
State California ZIP Code + 4 94703 - 2213	Name			
Signatures				
Each of the undersigned declares, under benalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief,				
true, contect, and complete. (See Section (I) on penalties in the instructions.)				
13. Signed Resident (If other title, see	14. Signed Vev Cleud Treasurer			
Title President instructions)	(If other title, see instructions)			
Title	Title			
8/1/11 (5M) C/n -1022	8/1/11 to 060,0832			
on 8/1/11 (503) 860-1833	On O / I / I Stephone Number			

		Filer:	File Number C-	
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- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
 - a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
 - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

To establish a campaign plan to defeat the union organizational drive and win the MRB election. (See a Hacked outline of agreement.)

Specific Activities to be Performed				
11. For each activity, separately list in detail the information required (See instructions):				
a. Nature of activity: During the months of 1	May and Thre, 2010, to design ?			
diante Successil comparing day	to defeat the Union Compains			
direct a sucessful campaign planto defeat the Uman Campaign.				
compaign literature and refuting the Unions claims, while minimizing				
compaign literature and retuting	The Unions claims, while minimizing			
The aismption to	THE DUSTNESS. I AT A MOT Speak TO comply ee			
11.b. Period during which performed: May 27, 2010 to July 31 st, 2010	11.c. Extent performed:			
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:			
Name Butternan	Name × NNC ×			
Organization Tiernan & associates	Organization			
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any			
Street 205 Everyreen Street	Street			
city Lake Sivego	City			
State Overen ZIP Code + 27034	State ZIP Code + 4			
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:			
all a lease telled				
all employees eligible to	UFCW Local 5			
all employees eligible to vote in the MRB	OTCO DOCAT			
10 11 11 10 10 10 10 10 10 10 10 10 10 1				
election				



205 Evergreen Street, Lake Oswego, Oregon 97034

bobtiernan@msn.com 503.860.1833

Confidential

TO: Dan Kataoka

FROM: Bob Tiernan

SUBJECT: Agreement to Direct and manage the Berkeley Bowl Decertification election scheduled for June

23, 2010

DATE: May 27, 2010

I have put together a rough outline for a campaign plan for Berkeley bowl calculated to defeat the Union in the upcoming NLRB decertification scheduled for June 23.

The plan encompasses all of the following:

- 1. Setting the Strategy
- 2. Establishing the plans
- 3. Training the supervisors
- 4. Drafting the Scripts
- 5. Plan implementation
- 6. Union "countermeasures"
- 7. Drafting letters and Hit pieces
- 8. Setting the schedule and calendar
- 9. Keeping score
- 10. Senior management training and instruction
- 11. Two Store coordination, security advice, customer relations.
- 12. Big Picture, long term strategy and implementation
- 13. Coordination of effort with retained attorney
- 14. All meeting with owners or stockholders
- 15. Anything else that needs to be done to WIN and succeed

Lastly, if a second decertification election needs to be held (a rerun election ordered by the NLRB) I will do all of the above work for that election for $\frac{1}{2}$ the fee listed below.

My flat fee for doing all of the above, starting tomorrow and going through the election is a \$55,000 flat fee. I also request a \$10,000 discretionary bonus assuming the WIN and you were pleased with the effort I put forth. Out of pocket expenses (printing, mailing, gas, or other travel, etc.) is in addition.

If the above is acceptable to you, I will start ASAP (Friday, May 28^{th}). I request ½ the retainer up front, the remainder by the Friday following the election (June 25, 2010). You can call me at 503.860.1833 or E mail me back with your response.